

10 JAN 29 PM 4:42

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS
AND LOBBYIST/REGISTRANT PACs

1. NAME OF COMMITTEE (in full) Carper For Senate	USE FEC MAILING LABEL OR TYPE OR PRINT 19 East Commons Blvd.	Example: If typing, type over the lines New Castle	<div style="border: 1px solid black; width: 100px; height: 20px;"></div>
ADDRESS (number and street)		CITY	STATE DE
<input type="checkbox"/> Check if different than previously reported. (ACC)		ZIP CODE 19720	

2. FEC IDENTIFICATION NUMBER <div style="border: 1px solid black; padding: 2px;">C00349217</div>	3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)	4. STATE DISTRICT DE
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5. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:
☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2) and/or Semi-annual Report
☐ October 15 Quarterly Report (Q3)
☒ January 31 Year-End Report (YE) and/or Semi-annual Report
☐ July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:

☐ Feb 20 (M2)
☐ May 20 (M5)
☐ Aug 20 (M8)
☐ Nov 20 (M11) (Non-Election Year Only)

☐ Mar 20 (M3)
☐ Jun 20 (M6)
☐ Sep 20 (M9)
☐ Dec 20 (M12) (Non-Election Year Only)

☐ Apr 20 (M4)
☐ Jul 20 (M7) and/or Semi-annual Report
☐ Oct 20 (M10)
☐ Jan 31 (YE) and/or Semi-annual Report

(c) 12-Day PRE-Election Report for the:

☐ Primary (12P)
☐ General (12G)
☐ Run off (12R)
☐ Special (12S)
☐ Convention (12C)

This report also covers the semi-annual period
☐ See Line 6(b)

(c) 30-Day POST-Election Report for the:

☐ General (30G)
☐ Runoff (30R)
☐ Special (30S)

This report also covers the semi-annual period
☐ See Line 6(b)

6. Covering Period(s)

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period
10 01 2009 through 12 31 2009

(b) Semi-annual Covered Period
☐ January 1 - June 30
☒ July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period

21100.00

(b) Semi-annual Covered Period

21100.00

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Andrew Lippstone

Signature of Treasurer Electronically Filed by Andrew Lippstone

Date 01 29 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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